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## STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

December 23, 2014

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Tel. (603) 271-2431

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James Webb Registry Administrator APX Environmental Markets 224 Airport Parkway, Suite 600 San Jose, CA 95110

Re:	Quarterly Emissions	Verification Summary	for Certified Renewable Energy Sources
	TATE OF COAL TO!		

Pinetree - Bethlehem	DE 09-104	Springfield Power
Schiller Station #5	DE 12-091	Berlin Station
Pinetree Power - Tamworth	DE 13-265	Pinetree - Fitchburg
Indeck		Ryegate Power Station
Littleton Regional Healthcare		Androscoggin Valley Hospital
	Schiller Station #5 Pinetree Power - Tamworth Indeck	Schiller Station #5 Pinetree Power - Tamworth Indeck  DE 12-091 DE 13-265 DE 14-007

Dear Mr. Webb:

Pursuant to RSA 362-F:11, III, Renewable Portfolio Standard eligibility determinations of generation facilities that use biomass fuels are conditional. Within ten days of receiving the quarterly notice from the New Hampshire Department of Environmental Services (DES) that a facility has met DES emissions standards, the Commission must designate the facility as eligible to produce Renewable Energy Certificates.

Based on the DES recommendation received November 12, 2014, the Commission hereby certifies the following wood-fired power plants as renewable energy sources for the third quarter of 2014, as the facilities meet average emission rates of 0.02 lb/MMBtu and 0.075 lb/MMBtu, for total suspended particulate matter (TSP) and nitrogen oxides (NOx), respectively:

Facility Name	Class	Address	NH Facility Code #	GIS Unit
Pinetree Power, Inc.	III	1241 Whitefield Rd., Bethlehem, NH 03574	NH-III-08-004	MSS337
Pinetree Power-Tamworth, Inc.	III	469 Plains Rd., Tamworth, NH 03886	NH-III-08-005	MSS592
PSNH Schiller Station # 5	I	400 Gosling Rd., Portsmouth, NH 03801	NH-I-08-006	MSS557
Indeck	I	151 Smith River Rd., Alexandria, NH 03222	NH-I-10-033	MSS14211
Springfield Power, LLC	I/III	54 Fisher Corner Rd., Springfield, NH 03284	NH-I-10-030	MSS436
			NH-III-10-029	THE COURT OF THE PROPERTY OF T
Pinetree Power-Fitchburg, Inc.	III	4 Rowtier Dr., Westminster, MA 01473	NH-III-13-133	MSS538
Berlin Station, LLC	I	One Community St., Berlin, NH 03570	NH-I-12-019	MSS 16653

The following plant applied for conditional approval to generate and has now installed a SCR control device to reduce NOx emissions. It is not yet eligible for third quarter, but DES anticipates that it may be eligible for fourth quarter 2014 RECs:

In addition, DES recommends certification of the following wood-fired boilers as thermal renewable energy sources. These facilities meet average emission rates of 0.10 lb/MMbtu for TSP and best management practices (BMP) for NOx.

Facility Name	)	Class	Address	NH Facility  Code #	GIS Unit ID
Littleton	Regional				
Healthcare	Ŭ	I-T	600 St. Johnsbury Road, Littleton, NH 03561	NH-IT-14-094	NON 41354
Androscoggin	Valley				
Hospital		I-T	59 Page Hill Road, Berlin NH 03570	NH-IT-14-144	NON 43842

If you have any questions regarding the DES recommendations, please contact Joe Fontaine at <a href="mailto:joseph.fontaine@des.nh.gov">joseph.fontaine@des.nh.gov</a> or 603-271-6794. Other questions should be directed to Barbara Bernstein at <a href="mailto:barbara.bernstein@puc.nh.gov">barbara.bernstein@puc.nh.gov</a> or 603-271-6011.

Sincerely,

Debra A. Howland
Executive Director

cc: Joe Fontaine, NHDES

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov jwebb@apx.com rdesrosiers@catecapital.com suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.